HOPE TALES



Chapbook V: Love

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Contributors

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Andrew Simms is an author, political economist and campaigner. He is co-director of the New Weather Institute, assistant director of Scientists for Global Responsibility, and a research associate at the University of Sussex. He co-authored the original Green New Deal, came up with Earth Overshoot Day and jointly proposed (with Peter Newell) the Fossil Fuel Non Proliferation Treaty.

Eva Badola is a UK-based Indian writer and freelance journalist. Her several articles and a book focus on nature, culture, and sustainability, covering the Indian continent and the UK.

Emma Kittle-Pey loves writing vignettes and stories for performance and is about to submit a novel for her PhD at the University of Essex. She teaches at the university, at ACL Essex and a primary school, works for Essex Book Festival and is the founder of local writing community, Colchester WriteNight.

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The Plague Poets

Three friends – Andrew, Nicky and Nick – each wrote a poem a week in response to a suggested word or theme during the pandemic (and continue to do so).

JULES PRETTY

The Fisher Foxes

It happened this way, not so very far,

From the once flooded, mountain slopes of snow-capped Ararat,

You approach the eco-farm, through blasted agro-badlands,

Past exhausted state-farm, each factory with shattered windows.

Soon after independence, three hundred thousand small plots of land,

Were handed back, to the rural people of Armenia,

And from a distance, you could not mistake the fact,

That something interesting was happening, now orchard trees were growing.

This was the dry land, the dying light of day,

Where two trickster people came to fish, the ribs of each were sharp.

The traveller crew sat around the picnic table, patient in the heat,



There were cold foods from this very farm, kinds of cheese and sour cream,

Diced root and cooked fish, stoned apricots in bowls,

Before them was the transformed place, this oasis in the wasteland.

Here was the taste of freedom, for they had chosen to plant rows of trees,

Corn and legumes grown together, spicy greens in the sandy salty soil,

There were frogs calling in the grass, songbirds on the branches,

And two concrete pools filled with water, they seethed with types of trout.

Wait spoke the farmer, for you may not have the faith in hopeful things,

How the world, might yet unfold and open up,

As does the pale forget-menot, so all was quiet,

There was a flash of russet, a flying pair of crested hoopoe.

Two red foxes strolled on stage, gliding through the grass,

Their tails were held up high, white-tipped between the trees,

Each settled back on haunches, lingered in the dusk,

They looked towards the people, the man called across a quiet yes.

The fisher foxes turned, one dipped his tail into the water,

The vixen did the same, the fish fought and snapped,



Snap snap again, they bit each tail,

And the foxes flipped the fish up high, two fell upon the grass.

The foxes spun, each carried in their mouth a fish away,

Each dusk the same ritual, and from the cathedral of Etchmiadzin,

The ancient bells pealed, and so the men and women of the farm,

They grinned once more, and settled silence came upon the land.







Count The Stars In The Sky

How wet it was.

The fire ants were moving, they were aligned,

Biting and laughing they leapt aboard, jumping from the levee grass,

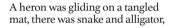
To burn and blister feet and limbs, and soon out in the swamp,

On the rising waters of the bayou, water switched to save,

Each refinery and factory, acrid on the Mississippi River,

The ants had seen this before, so formed up a treadmill,

The colony became a ball, their turning planet brought up ants for air.



Amongst the roots of old growth cypress, water brimmed above a wooden bridge,

It flooded house and hunting cabin, out on Bloody Bayou,

The sky was bright yet strained, vehicles nose to tail,

Facing north away from seaborne storm, red lights flaring in the gloom,

You have to get out of the coast, urged the anchor once again,

That's right, on some people slept without a troubled dream,



While in abandoned homes, beds lay chill and desolate.

The man when younger, had stared upward from an ornate garden,

Counting all the stars, the frogs singing from the swamp,

A discourse from the dinner host, had become a form of welcome,

There was never such a thing, your myth of global warmth from oil,

And anyway what was so wrong, about a coast undone,

By flood and hurricane, the thirty poorest parish names,

Drowned at nearby delta, claimed forever by the good sea god,

For in the gulf were finest rig and vessel, and sacred treasures on the seabed.

Since that time another piece of sky has fallen from the spiral castle.

Before dawn the day after another storm, the same moon was bright,



Across the floor of his distant home, and outside the robin still was singing,

A red heart that beats, a thousand times a minute,

Many a farmer in the old country, would never want one in the house,

This dark-eyed bird was known, to foretell death by flighting in the kitchen,

So the girl and boy stood beside the bayou, counting stars and citing constellations,

And all the world began expanding, there's one there's another one,

Stars forevermore, that shone between their toes.

All the lights sparkled, and still there were,

Some things talked about, some things never,

Well there's a star, in the spinning mill of heaven,

Look, there's another one.





Cuckoo

To every bird a spirit flower a bloom, a costume for the bower

The dove, its sprig of olive carries lofty peace and love

A black dahlia for the raven inviting dark arcadia

Bad boy magpies in dog-rose blossom hide kindness, share berries

Starlings stalk the grass hazing worms among the daisies

Blackbird, like a dressed down diva sings, lyrical as the lily

Skylarks hide in open sight, among creamy clouds of meadow sweet

Barn owl, its red rose blood blossoms left in snow, mouse the unfortunate

Sparrows chatter in the buxus hedge discuss the scent of curdled sweet

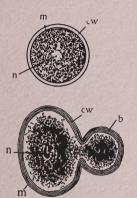
And then the clever Cuckoo flower that stole the brood thief's name its inborn urge to rout, nests pale pink along green verges pushing bluebells out



ANDREW SIMMS



Pathenogenesis



Solo goes the lonely island bound komodo laying eggs anyway there is hope men meet your nemesis we're talking parthenogenesis

Sat alone beneath the moon or otherwise marooned there's hope for you too friendships grow like random cell division, poetic visions bless seek out all that beauty born fatherless

Morning



Street jewels of broken glass crown Friday night, sleep grey on pavement till morning

above, blossom wakes grins like a baby, oblivious trusting it will be loved

fed adoring glances replies with blesses falling, chortling petals

as if to be, and be seen is enough, and this alone coats carnage underfoot

Night before

Had they known
the night before
they'd have gathered
photo albums spread
opened that old wine
laughed much, said things
that burn with awkward, honest love
then laughed again

Had they known they'd have written down names, habits, places lived so the morning after could be more endured and stories told

Marathon

Hissle storm githering
eat London from the East
Fifty thousand feet in pairs
cricket legs scritching
striding, stridulating
down roads plagued with yearning
people feeding on the seething street
empty miles devoured of abscence
cacophonous tunnels
loved ones screaming on, on



Autumn of souls

It's not all bad, the autumn of souls to kick through piles of fallen memories colours drained, shape remaining there is fruit, love grown over decades fallen, bruised, but filling palms Morning mist, chill breath on tracks retraced, shorter days the kind embrace of dusk darkness welcome, hiding all weariness letting cares fall No, the autumn of souls told in huddled fireside tales is wood smoke on clothes your lived-in face that glows

The girl with the hair

That first night, for what seemed like hours, we could hear a high-pitched cackle from the tiny tent next to ours. We'd seen the girl by the tiny tent when we arrived: bleached hair wild, shouting at someone into her phone If he comes here! He ain't coming to get me.

Later there was a boy, yellow hair too, tall and stooped. When I went to the toilet block we all waited with two metre gaps, for others to leave so we could enter, but the girl with the hair pushed right past us and into the toilet slamming the door behind her. I could feel her scowling I ain't following no rules.

We'd pitched in a field by a fence, amongst other tents in the corners, in front of foxgloves, fields of sheep and the mountains beyond. When we got back from exploring all the other tents had gone, apart from ours and the tiny tent next to it. That night, we were beaten by the winds pummelling our soft compartment from all sides, lightning illuminating all corners after billowing thunder barks. What. Have I done. There was only so much battering the three of us could take in the shaking tent, Would it fall on us? Would we be struck? Would it explode? Carry us away? I had to make a decision. We grasped our sleeping bags and duvets around us, mine away from my feet, lifting my daughter's as it slid across the floor, I unzipped, and rezipped and we ran in the rain over uneven earth to the car.

I fumbled opening the door, but soon we fell in, dragging our wet bedding behind us. Silence, safety; my daughter burst out crying.

She gasped and paused. In front of us, through the windscreen, was the tiny tent lit up inside and behind a silhouette of the young woman and man kissing. We watched for a minute. Later the rain drummed the roof while the children slept and I thought about the couple in the tiny tent.

The next day we went out, a long windy mountainous trek in the car to find a lake, where we hung our feet in the clear cool water and watched schools of tiny fish swim around them. When we got back there was a ring of large tents in our field. They sat around tables in the middle and didn't wave when my daughter did. They spoke in another language, I thought it was Welsh but the kids disagreed. At night I listened to the lull and flow of the words, the men's voices deep and chuckling, they opened cans, they added wood to a crackling fire.

The laughing in the tiny tent stopped and it was gone the next morning, leaving just a patch of yellow grass and rubbish they'd left behind.

EVA BADOLA

Red was her putrid love

They met in that boggy marsh where two conflicting worlds cross,

The fluid and the stubborn – the sea and the land.

Promises were made on the lavender bed to bore berries in the deepest red.

The fate condemned so harsh like the silky sand dumped on the marsh.

She turned into a static shore – He, the fluid.

Twisting on those wobbly moss –through transiting meadows, they walked.

Emotionally flooded – then drained and exhaust.

Lifeless as consuming a poison hemlock, The gawky eyes of a swamp hawk perched on her – She a vulnerable frog.

He unloaded his complaints like malicious water dumped into a pristine lake.

Overwhelmed! In the dampness she fades.

The waves weened away, leaving boat carcasses on the bay.

Once sailing, now rotting,
In the tidal pools – both entrapped.

With a relentless anger boiling – for no vent toiling, She guzzled the loneliness of the vast creek. Sunk in dirt and weeds –she swayed the nasty reeds.

Her supple fingers dropped a pearl of blood,

Blazing the meadows red.

Red was her putrid love.
Like an autumnal fire, flickering unloved.

As winters proceeded, the sea birds deserted—leaving their favourite hides, Telling ferocious tides to give up the fight.

Her chocked-up emotions drank the silent potion,

Waiting for the tears to turn into an ocean.

As she purged her melancholic heart out, the bog sponged her devastating pain, Transforming the bitter tears into a sweetened syrup.

A feather lightness she entailed,
To feel liberated again.



NICKY SAUNTER

Chanson D'Amour

Heart brimful of spring's source Lungs lifted, throat open, beak wide He rasps his scraping chanson d'amour Darting through grass too short to hide Chestnut plumage flaming with promise For his love, long gone - or never been Does he know he is alone The last corncrake in England

Saturated

I want to be saturated with you roll the moss bank, twigs in my hair laughing at the moon and mushrooms let the chalky water run through my fingers toes seeping pungent mud like fat combs gorge on overripe pears, gritty juice on my chin waking fingers with nettle, thorn and thistle hear the fox, the owl, the mouse, the wind absorbing them through my new skin ears submerge in the woods, sink into the sea tumble with the seals, scuttle with the crabs let this full world fill my imaginary self

They say I'm careless but I couldn't care less You say I care too much and I care enough I know I'm careful and hold To my breast fragile dreams

Careless

The singer

From time to time
73 On the number
The conductor would sing
Smiling like Dick Van Dyke
Coming down the apples and pears
Taking an arm or two
Settling bags around tired feet
He'd do songs from the shows
Checking tickets in the chorus
Winding handle whirring music
The finale often on one knee
Arm spread wide to applause
Laughing, we tumbled off the platform
Into the fray of London city

Rising

born small but already grown quite tall she likes the top of stairs, plinths and towers places where crowds congregate to look up and clouds gather to change the weather

she spent the week blowing up balloons pink and orange and yellow and green tied in bunches with bows and spangles they cluster like frogspawn overhead

us pond dwellers below gaze upward wondering about mud-free worlds and light if, when we finally reach the stalk end our newborn wet wings will unfurl in splendour

sad to see her go, but happy too after all to see that ceiling smash and her float through taking with her that endless string of balloons like bubbles escaping from a bottle

Mayday

May we take what we need and leave the rest
May we grow sweet fruit to share with love
May we sing often in harmony with others
May we dance with abandon and arm waving
May our gardens be full of bright eyed birds
May our skies be clear for all flying creatures
May our river waters be slapped by beavers
May our hearts be strong enough to love wasps
May our eyes open to weeds as flowers
May the swish of scythes drown out the lawnmowers
May our children roam free to know danger
And come home laughing with stories to share



Waiting

Ida looks around the porta-cabin in the car garage, and takes a seat next to a small table. She wonders how long the pink sweets in the charity box have been there. She reaches out a hand and moves it away again slowly as she hears the squeak of the door opening.

A man in a leather jacket comes in. He looks at Ida and she beams. He sits down in the other chair, the synthetic fabric exhaled. 'Pardon,' he smirks.

'Pardoned,' she laughs. 'You could ring the bell,' she says, nodding toward the counter.

'I'll wait.'

'He's just getting my spare tyre,' she says.

'I'm here for an MOT. I forgot to do it in September, my sons realised.'

He continued but his story began to confuse her a bit, she leaned towards him. He had a strong Italian accent. Her cheeks warmed.

'I forgot about my tyre,' Ida says again and feels herself blushing.

He smiles. 'I forgot my MOT.'

Ida sits back. The seat padding belches again. She chuckles. Sweet petrol particles begin to infiltrate her nose, rising up behind her eyes. Her cheeks cool and then heat again.

They are quiet. Waiting. Ida looks at him and quickly down at the sweets on the table. Out of date. A riotous electronic waltz bursts out, colours the air, fills the space. A phone behind the counter.

'We could dance!' he says, and laughs.

Ida grips the arms of the seat, shifts forwards and laughs too; a quick and hot giggle that starts to spin out of control and onwards forever. Ida's stomach is hurting. She can't stop.

by EMMA KITTLE-SPEY

The garage guy comes into the cabin, 'is this the tyre?' he asks, holding up a spare wheel. He looks at the two of them. The man is smirking and Ida is crying, red, coughing, laughing. Out of control.

'That looks like it.' She has no idea, she wants the talking over with, she cannot stop herself laughing. She doesn't know how to say goodbye to the man in the coat.

'We could have danced,' he laughs.

'Stop!' She says spluttering, and then takes a deep breath and realises that she could stop, and her body sighs, and she feels foolish. It wasn't that funny. She follows the garage guy to the van, and he lifts the tyre into the boot.

'Don't make vehicles with a spare anymore,' he says.

'What do people do then? When they get a puncture?' Ida asks, genuinely interested.

'They stand on the side of the road and wait to be recovered.'

Lifting herself up into the front seat, she glances over to the car in the courtyard. Pale blue, clean. Heart bulging, arms beginning to shake a little, feet rocking, cheeks burning, she writes her name and number on the back of her receipt, and finally, why don't we dance?

And slips it under his windscreen wiper.

A BRIEF HISTORY OF CHAPBOOKS

hapbooks first emerged in the 1600s, and grew in popularity the 1700s and 1800s to become widespread forms of urban and rural street literature. A chapbook was small, typically short in length, published on flimsy paper, and illustrated with woodcuts and drawings. Chapbooks covered a wide range of material: from fairy stories and folk tales to heroic journeys, from ghost stories to songs and ballads, from fortune telling to political manifestos, from almanac to religious tract, from news of crime and disaster to dreams of hope.

Chapbooks were sold by shopkeepers and booksellers, but achieved great popularity through itinerant vendors and peddlers. These men and women came to be known as chapmen, who also carried to rural villages other items for trade: bootlaces, ribbons, needles, seeds and spice, gloves and fans. The term "chap" originates from the Old English cēap, meaning to barter or exchange. In France, chapbooks were known as blue books (bibliothèque bleu), and in Germany as people's books (Volksbuch). "Chapman" became a common surname.

Many well-known fairy tales were first published in chapbooks: Jack and the Beanstalk, Jack the Giant Killer, Cinderella, Bluebeard, Little Red Riding Hood. Samuel Pepys collected and published chapbooks; John Clare heard chapbook tales as a child; and Robert Louis Stevenson and Charles Dickens both used the form. Traditional folk songs and ballads were recorded in chapbooks, and chapbook tales and poetry was read aloud in pubs and salons. It is said that tens of millions of chapbooks were sold annually on the streets by the mid-19th century.

Chapbooks are for sharing, passing on and discussing. Please leave a comment on this page and pass it on to someone you think will enjoy it.

